



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER
1336 ELM ST
ALMOND, WI 54909
PHONE 715-366-2941 FAX 715-366-2940
WWW.ABSCHOOLS.K12.WI.US

April 2016

Dates To Remember

- 4/2-HS Musical,
7:00 pm, Auditorium

- 4/3-HS Musical,
2:00 pm, Auditorium

- 4/20-Board Of
Education
Meeting, 6:30 pm,
Almond School
Board Room



Public Input Meeting Concerning Future of Bancroft School

Monday, April 11, 2016
Almond-Bancroft High School IMC (Library)
 Please enter through the main doors, entrance #1.

6:00-7:00 p.m. Tours

The public is welcome to tour the Almond School to see proposed possible changes to the floor plan if the Almond School was to accommodate Pre-kindergarten and Kindergarten students. Tours will be ongoing beginning at 6:00 p.m.

7:00 p.m. Public Meeting Input

The public will have the opportunity to share their views and ask questions concerning the future of the Bancroft School. The School Board and administration will be present.

Following Public Meeting

The School Board will meet at Almond School following the public input meeting to discuss the next steps it will take concerning Bancroft School. The board will not make a decision on the future of the Bancroft School at this meeting.

APRIL 5, 2016 ELECTION VOTING PROCEDURES

The Almond-Bancroft Board of Education believes it is very important that all residents understand the April 5th voting procedures.

Two seats on the board are up for election. One is to be filled by a resident of the town of Pine Grove, and the other is to be filled by a resident of the town of Buena Vista or Lanark.

As in the past, all residents of the district are eligible to vote for both seats.

The board seats and declared candidates are as follows:

Town of Pine Grove
 Jeanette Wilson
 Kim Kollock Weiss

Town of Buena Vista/Lanark
 No declared candidates

Cathy Guth, who currently represents the town of Buena Vista/Lanark, has decided not to seek re-election; therefore, write-in candidates are encouraged. However, the write-in must reside in either the town of Buena Vista or the district's portion of the town of Lanark. All residents of the district are eligible to vote for a write in candidate.

The person with the most write-in votes will be offered the seat and, should they decide to accept, will serve the 3-year term. If the person with the most write-in votes declines the seat, it will not be offered to any other person, according to state law. The board would then advertise for interested candidates to submit a letter of application to the District Administrator. The following procedure will be used:

1. The District Administrator, or his/her designee, shall give notice of the vacancy to the public. The notice shall include a deadline for applying to fill the vacancy. The deadline shall be at least 14 days after the date that the notice is first placed on the District website or otherwise first posted or published.

Almond-Bancroft School District

Dan Boxx
 District Administrator

Jeff Rykal
 PK-12 Principal

Sandra Ciula
 PK-12 Dean of Students

Andria Bena
 Special Ed Director/
 Psychologist

School Board

President:
 Debbie Bradley
 Vice President:
 Roy Danforth
 Clerk:

Jeanette Wilson
 Treasurer:

Keith Dernbach
 Directors:

Charles Dernbach
 Catherine Guth
 Bonnie Warzynski

APRIL 5, 2016 ELECTION VOTING PROCEDURES

Continued from page 1

2. Any qualified elector of the District who is interested in filling the vacancy may submit a letter of application (addressing qualifications and interest) to the office of the District Administrator. Applications received by the specified deadline are assured consideration. If one or no applications are received by the deadline, the Board President may direct the District Administrator to re-issue the solicitation of interest with the deadline for assured consideration extended by up to an additional 14 days. The Board President shall ensure that all Board members are informed of any such extension.
3. On or before the date of the Board meeting at which the Board considers the potential appointees, each potential appointee shall also submit a sworn declaration of eligibility to hold the vacant board seat.
4. The Board shall consider all of the identified potential appointees at a properly noticed meeting of the Board. Each potential appointee shall be given an opportunity to make a statement in support of their possible appointment to serve on the Board. The Board may ask questions of one or more of the potential appointees.
5. Unless a majority of the Board approves the use of a roll call or voice vote, the possible selection of an appointee to fill the vacancy will proceed with the use of signed, written ballots. A standard majority of votes cast shall be required to make an appointment, with any vote for "none of the above" counting as a vote cast.

The person selected to fill the seat will serve until the next spring election at which time should they choose seek election their name will appear on the spring ballot for the April 2017 spring election. Should they win the election with the majority of votes, they will serve the remaining two years.

**NOTICE OF ELECTION OF SCHOOL BOARD MEMBERS
ALMOND-BANCROFT SCHOOL DISTRICT
ON APRIL 5, 2016**

NOTICE IS HEREBY GIVEN, that an election is to be held in the School District of Almond-Bancroft on Tuesday, April 5, 2016. The following offices are to be elected . The term of office for school board members is three years beginning on Monday, April 25, 2016.

**Official Ballot for Nonpartisan Office
April 5, 2016**

Notice to Voters: If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See back of ballot for initials.)

Instructions to Voters

If you make a mistake on your ballot or have a question, ask an election inspector for help.
(Absentee Voters: Contact your municipal clerk.)

To vote for a name on the ballot, make an "X" or other mark in the square next to the name, like this:
To vote for a name that is not on the ballot, write the name on the line marked "write-in."

| School Board Member from Towns of Buena Vista and Lanark Vote for 1 | School Board Member from Town of Pine Grove Vote for 1 |
|--|---|
| write-in: _____ | <input type="checkbox"/> Jeanette Wilson |
| | <input type="checkbox"/> Kim Kollock Weiss |
| | write-in: _____ |

High School Students Of The Week



I nominate Nathaniel Disher for student of the week January 25 - 29. Nathaniel has excelled as a student in his four years in high school, and is a joy to have in class. He works hard, and is not afraid to ask for help when needed. He has been a wonderful student to have in science class, and I wish him the best of luck in his bright future. ~ **Dr. Wall**



I nominate Julianna Solis for Student of the Week February 15 - 19. She is currently my student aide and has been a super helper with the 6th graders in my classroom. Julianna is an enthusiastic and very capable assistant. I enjoy her big smile and friendly personality. Her efforts are greatly appreciated. Thank you Julianna! ~ **Mr. Knepfel**



I choose Blake Voss as my Student of the Week February 1 - 5. Blake is an all-around awesome person! He's fun to have in class because he has a great attitude. He always puts forth so much effort into his work and his participation in class enhances our discussions greatly. He is an intelligent, conscientious, and hard-working person. Yay for you, Blake! ~ **Mrs. Schoenfeld**



Hunter Laska is my choice for Student of the Week February 29 – March 4. He is the person who figured out how to livestream sporting events, organize an online schedule system, and set up ways to allow people to watch on their Smart TVs and devices with YouTube. The young man is a technological genius, and he is

dedicated to making things better for all of us. Not only is Hunter great with technology, but he is someone who treats people with respect and dignity. These reasons...and more...is why I choose Hunter Laska as Student of the Week. ~ **Mr. Collins**



Peace! My choice for student of the week, February 8 – 12, is Austin Bunders. Austin is a very driven individual and this shows by his academic and athletic performance being on point. I'm not trying to throw shade on any of my other students, but Austin is one of the hardest workers in my weight training classes. He works very hard to get himself into top physical shape and also expects the same out of his

squad. His self-motivation is on fleek! He takes on a leadership role in both weight training and team sports. Austin is also very inclusive and is willing to help out anyone at any time. Austin be giving me life! Yas! ~ **Mr. Vander Laan**



February 22 - 24 Colton has shown his mettle this year. He is pushing himself academically, and he is involved in a wide variety of extra-curriculars. He is always trying to better himself, and he deserves recognition for all his hard work. Keep it up, Colton! ~ **Mrs. Schumacher**

Save the dates...

Almond-Bancroft Summer School
June 13th-30th and July 11th-28th
Monday-Thursday

The May newsletter will include more information, course offerings, and registration forms.





Bancroft Family Read-In

Our 13th annual Family Read-In was a huge success. Over 100 people enjoyed dinner and fun activities at the Bancroft School. This years author was Eric Carle. The families enjoyed crafts, games and writing activities as well as time to sit and enjoy reading as a family.

We would like to say thank you to Mr. Knepfel and his cooking classes for making butterfly sugar cookies that the children decorated at Family Read-In. And a big thank you goes out to Tim Blokhuis of Pete's Meats for donating the delicious hot dogs!



Choir News

Congratulations to all that participated in the District Solo & Ensemble Festival that took place on Saturday, February 27, 2016 at Pacelli High School. The vocal results are:

Advancing to State *1st at UWSP Saturday, May 7, 2016

Blake Voss, Musical Theater & Classical Solo
Zack McCracken, Musical Theater & Classical Solo
Jessica Webster, Musical Theater Solo
Nathalie Sierra, Classical Solo
Jessica Webster & Emma Wallace, vocal duet
Joey Crahan, Classical Solo

Class A 1st Place

Blake Voss & Joey Crahan, vocal duet
Emaleah Matke, Classical solo

Class A 2nd Place

Nathalie Sierra, Musical Theater Solo
Joey Crahan, Musical Theater Solo
Cami Newby & Chloe Lehman, vocal duet
Jessica Webster, classical solo
Jemina Woods & Joey Crahan, vocal duet

Class B 1st Place

ABHS Show Choir, miscellaneous voice ensemble

Class C 1st Place

Kate Dobbe & Max Turzinski, vocal duet



Forensics News

The Forensics team has had a very successful season! 23 out of 28 students will be heading to state competition in Madison on April 16th.

State Qualifiers are as follows. Congratulations!

Demonstration speaking

Josie Colombe

4 minute speech

Isaiah Spohn

Radio speaking

Colton Stanislawski

Oratory

Ariel Plaski
Yadira Puente

Poetry

Emaleah Matke
Breeley Warzynski

Prose

Chloe Lehman
Cami Newby
Allison Plaski

Solo Acting

Patience Turner
Mickie Wiza

Play Acting

April Chilsen
Megan Manske

Play Acting

Joe Crahan
Emily Demchik
Blake Voss

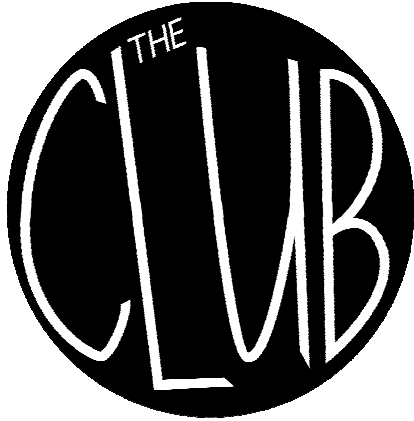
Play Acting

Macy Baird
Catie Schmidt
Emma Wallace
Annie Weiss
Jacob Wierzba



BOYS & GIRLS CLUB
OF PORTAGE COUNTY, INC.

Almond-Bancroft Extension
Monday - Thursday Open After School Until 7:00 pm
Friday Open After School Until 6:00 pm
Phone: 715-366-2941 ext. 242



Are you a 6th-12th grader?
Then the week of April 18-22 is for you!

TEEN WEEK 2016

Tournaments, food, and fun all week long!

**For more information, watch the morning announcements
or email cody.wiernik@bgclubpc.org**

Friday, April 15th: The Peanuts Movie @ 4:00 pm ! Open to all A-B students! Free Popcorn!

**HUNTER SAFETY CLASS
OFFERED**

The Almond Rod and Gun Club will sponsor a hunter safety education class for area youth and adults.

Classes will be held in the Almond-Bancroft High School auditorium.

Registration will begin at 7:00 PM SHARP on Thursday May 5th. Students under 18 years of age must have a parent or legal guardian with them. The cost is \$10 per student. After registration, we will begin teaching the course. Students will be dismissed at about 9:00 PM. Further info on the class dates and what will be taught will be available at registration. On week days class will run from 7-9 PM and on Saturdays the class will run from 8 AM until noon.

Students will be required to have a DNR customer ID number before graduating from the course. It is best if each student has their customer ID number before class starts. Students can obtain a DNR ID number by calling 1-888-936-7463 from 7 AM until 10 PM or by visiting a DNR service center during regular scheduled hours.

If you have any questions, please call Gene Reineking at 715-570-1147, or Dan Folan at 715-366-8851, cell 715-347-7181.

It's time for Almond-Bancroft's annual "All You Can Eat" Boy Scout Pancake Breakfast

April 24th from 9am-1pm
Almond American Legion Hall

\$5.00 per person

Ages 4 and under Free

Serving:

Turzinski's Famous Potato Pancakes
Traditional Pancakes, Farm Fresh Eggs, Sausage
Juice/Coffee/Milk, Assorted Desserts
Carry-outs available!!



Thank you for supporting your local Cub Scout Pack and Boy Scout Troop 248

Saturday, April 9 from 4pm - 7pm
Bancroft Community Center

ALL-YOU-CAN-EAT
sandwich bar

The Bancroft Lions Club presents
SUBSandSPUDS

ALL-YOU-CAN-EAT
baked potato bar

Adults \$6.00 / Students \$4.00
Children under 5 eat FREE!



Counseling Program News

DAWN McDONALD, K-7 COUNSELOR
715-366-2941 x121
DMCDONALD@ABSCHOOLS.K12.WI.US

ERIKA SPEAR, 8-12 COUNSELOR
715-366-2941 x414
ESPEAR@ABSCHOOLS.K12.WI.US

Spring State Test Information

The Forward Exam will be taken by students in grades 3-8 and 10 in April. The new custom assessment will be administered in English/language arts and mathematics in grades 3 through 8, in science in grades 4 and 8, and in social studies in 4, 8, and 10.

The Forward Exam will be used to gauge how well students are mastering the Wisconsin State Standards. The exam includes multiple-choice questions, short answer questions, and writing. The ACT Aspire test will be taken by 9th and 10th grade students in April/May. This test assesses student readiness in English, mathematics, reading, science, and writing. Scores received from this test will help predict future ACT scores for college entrance. Test Dates (full test information is available on the district website):

3rd Grade: April 26-28

4th Grade: April 5-7, 13-14

5th Grade: April 19-21

6th Grade: April 26-28

7th Grade: April 19-21

8th Grade: April 5-7, 13-14

9th Grade: May 9-13

10th Grade: April 15, May 2-6

HOPELINE Texting Service provides FREE Help and Hope

HOPELINE, by the Center for Suicide Awareness, is a text-in (versus voice call-in) free service for help and hope. HOPELINE is the first Emotional Support Text Line in the State of Wisconsin and provides service throughout the entire state. In the first thirteen months of operation, HOPELINE received over 35,000 text messages from users ranging in age from 11-67.

HOPELINE's purpose is to offer emotional support and resources before situations rise to crisis level. Texts received reflect struggles with breakups, job loss, bullying, LGBTQ issues, parental issues, school, friends, relationship issues, depression, anxiety, or any struggle a person is experiencing. HOPELINE reports that users have included individuals calling about themselves, about parents, about children, and about friends.

Here's how it works:

HOPELINE Text Line serves anyone in any type of situation, providing them access to **free**, 24/7 emotional support and information they need via text.

Text into HOPELINE (741741) anywhere, anytime, about any type of challenge or struggle.

A live, trained specialist receives the text and responds quickly.

Each person that texts HOPELINE is important and the Crisis Counselors care about what each person is dealing with.

More information about how to use HOPELINE will be available on our district website (under the Student Services page — K-7 Counselor or 8-12 Counselor), and shared via school email for students. Informational cards will also be available from Ms. Spear or Mrs. McDonald.

Counseling Program News

DAWN McDONALD, K-7 COUNSELOR
715-366-2941 x121
DMCDONALD@ABSCHOOLS.K12.WI.US

ERIKA SPEAR, 8-12 COUNSELOR
715-366-2941 x414
ESPEAR@ABSCHOOLS.K12.WI.US

Almond-Bancroft High School Awards Ceremony

Join us **May 3, 2016 (Tuesday) at 7:30 pm** in the Almond School Auditorium. Students will be acknowledged for their achievements in attendance, student council, and various academic departments at our annual Awards Ceremony. Senior scholarship recipients will also be recognized. The evening will conclude with the annual induction ceremony for the Almond-Bancroft Chapter of the National Honor Society.

National Honor Society Membership Candidacy

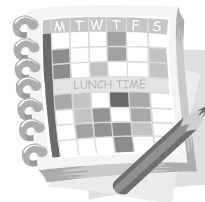
To be eligible for membership consideration, students must have a cumulative grade point average of a 3.2 and meet high standards of leadership, service, and character. Members of the sophomore class will be evaluated by a Faculty Council consisting of five members.

Leadership is based on a student's role as a participant in school and community activities, and election to offices. The service requirement is met by those actions taken by the student on behalf of others, without personal compensation. Also reviewed is the student's attitude toward any service project. Character is measured in terms of integrity, behavior, ethics, and cooperation with both students and faculty.



2016-2017 HS Scheduling

High school students will begin scheduling in April. We have a number of new courses available, so be sure to review the 2016-2017 Curriculum Handbook! Students, please keep your future goals in mind as you start thinking about courses for next year!



AB Counselor is on Remind.com!

High School Students and Parents: if you would like reminders from the Counselor for deadlines, events, opportunities, etc. specific to your grade, please sign up for text or email reminders from AB Counselor! Codes are below, and additional instructions are available through the 8-12 Counselor website and your student's Gaggle email. Please feel free to call Ms. Spear at 715-366-2941 x414 if you need any assistance signing up!

*If you have trouble texting to the number "81010", please try texting your code to 715-502-2936.

Class of 2016: text @absd2016 to 81010
Class of 2017: text @absd2017 to 81010
Class of 2018: text @absd2018 to 81010
Class of 2019: text @absd2019 to 81010
NHS: text @absdnhs to 81010

EAGLES SPORTLIGHT

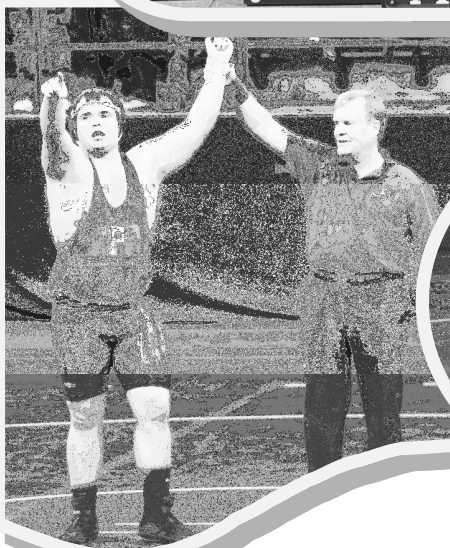
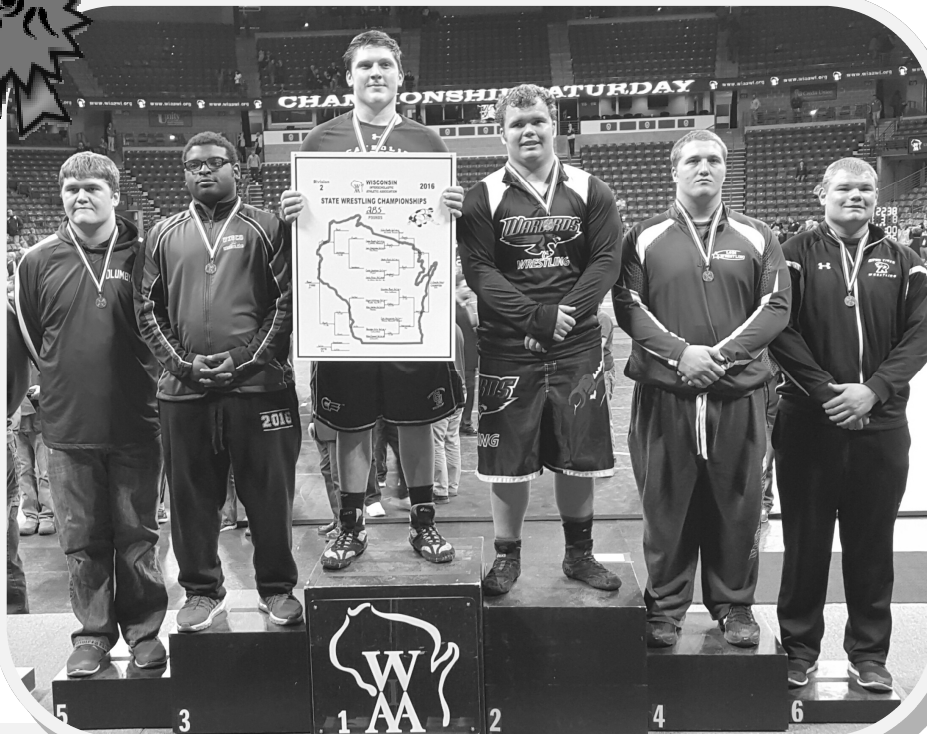


Eagles Athletic Events

- 4/1-Varsity Softball & Baseball home vs. Marion, 4:30 pm
- 4/5-Varsity Track @ Wild Rose, 4:00 pm
-Varsity Baseball home vs. Newman Catholic, 4:30 pm
- 4/7-Varsity Softball & Baseball home vs. Menominee Indian, 4:30 pm
- 4/11-Varsity Track @ Tri-County, 3:45 pm
-Varsity Softball & Baseball @ Wild Rose, 4:30 pm
- 4/12-JV Baseball home vs. Wild Rose, 4:30 pm
- 4/14-Varsity Softball & Baseball @ Rosholt, 4:30 pm
- 4/15-Varsity Softball & Baseball @ Tri-County, 4:30 pm
- 4/18-Varsity Track @ Menominee Indian, 4:00 pm
-Varsity Softball & Baseball home vs. Port Edwards, 4:30 pm
- 4/21-Varsity Softball & Baseball @ Gresham, 4:30 pm
- 4/22-Varsity Track @ Rosholt, 3:45 pm
-Varsity Baseball home vs. Green Lake/Princeton, 4:30 pm
- 4/25-Varsity Softball & Baseball @ Marion, 4:30 pm
- 4/26-Varsity Track @ Wittenberg-Biramwood, 3:45 pm
-Varsity Softball & Baseball home vs. Bowler, 4:30 pm
- 4/28-Varsity Track @ Tri-County, 3:45 pm
-Varsity Baseball home vs. Tigerton, 4:30 pm
- 4/29-Varsity Softball home vs. Green Lake/Princeton
- 4/30-JV Baseball home vs. Iola-Scandinavia & Wittenberg-Biramwood

*Schedule is subject to change.

WIAA STATE WRESTLING Congratulations, Cole Warzynski D2 285 lb. 2nd Place



Almond-Bancroft senior, Cole Warzynski, qualified for the 2016 WIAA State Wrestling Tournament which was held at the Kohl Center in Madison, WI.

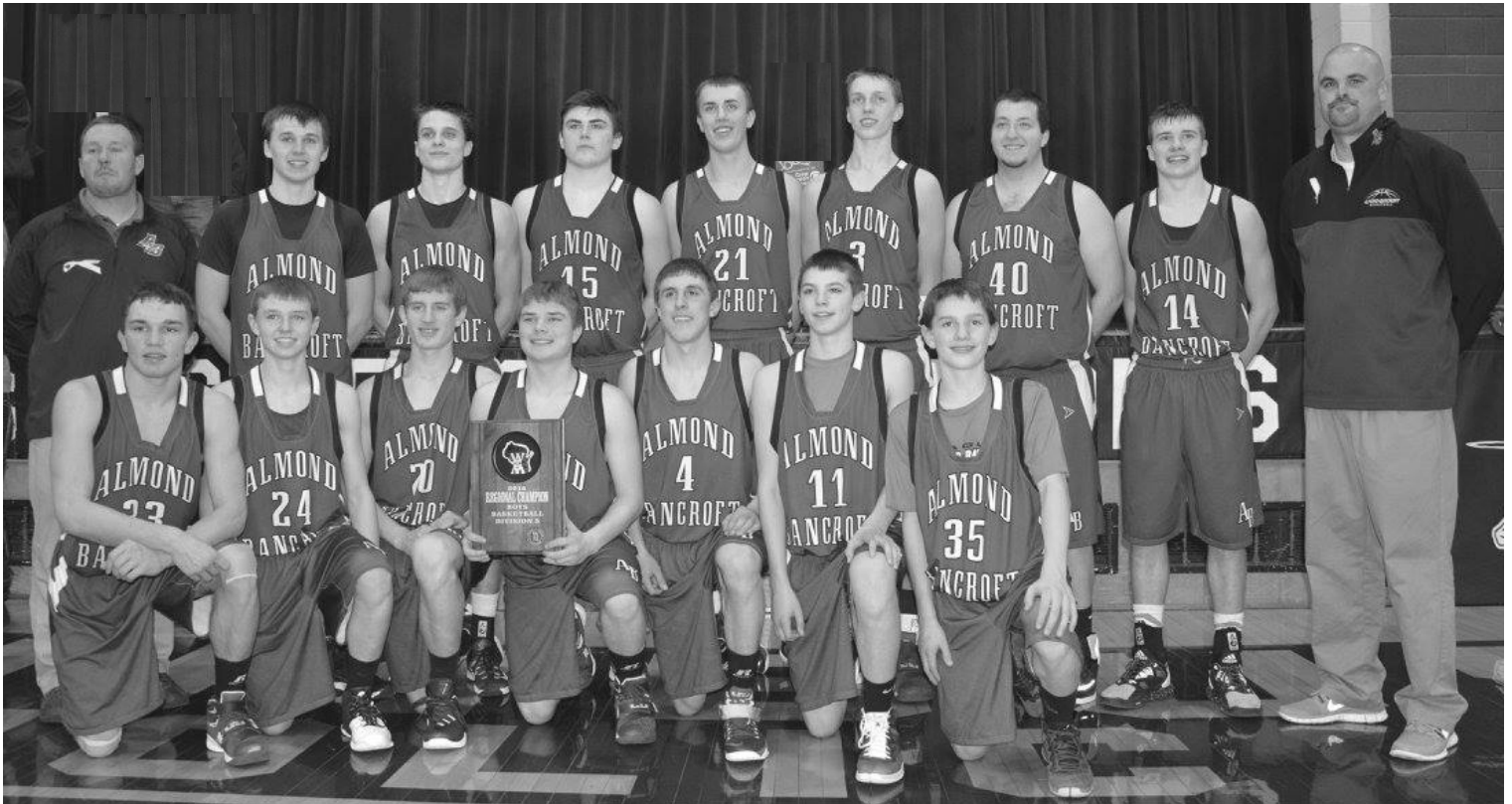
In the first round of division 2 wrestling action Cole received a bye, in the following rounds he defeated Lilo, Columbus senior, by a 2-0 decision, and Reed, Wisconsin Lutheran senior who was ranked #1 in D2, with a pin in 3:53. These wins advanced him to the championship match where he suffered a tough loss by a 8-3 decision to senior Gabe Bautz of Catholic Memorial. Cole ended his season with a 49-3 record.

Cole has had a record breaking wrestling career as a Almond-Bancroft/Pacelli Warbird. He currently holds Almond-Bancroft wrestling records in most season wins with 47 and most career wins with 160. He also holds the most season takedowns-54, season pins-25, and most career pins-81. Cole is a two time State qualifier and the 2015 Division 3 285 lb. State Champion.

Congratulations Cole on your history making wrestling career, your presence on and off the mat will be greatly missed.



Congratulations, Almond-Bancroft Boys Basketball Regional Champions!

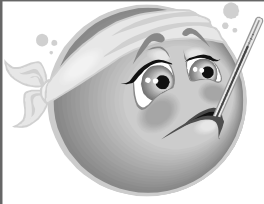


The Almond-Bancroft boys basketball team finished the 2015-16 season with a 24-3 record. The season included many highlights including a win against Port Edwards (the #1 team in the state at the time), a regional championship and the team reaching the sectional finals for the first time in school history. The team did a great job of competing for 36 minutes every game. The will to compete was very evident in the regional final game at Marshfield Columbus in which we fell behind by twenty points in the first half and battled back to win the championship.

Thank you to all the players especially the seniors, Austin Bunders, Garett Yonke, Allan Zinda, Jordan Kealiher, Kyle Warzynski, and Johl Turzinski, for what they have meant to the program over the years. It was a year that will soon not be forgotten.

WE BELIEVE!





Sick Day Guidelines: Making the Right Call When Your Student Is Sick:

Should I keep my child home or send him or her to school?

School guidelines require a student to **stay home** if he or she:

- * Has a fever of 100.0 degrees or higher.
- * Has been vomiting or has diarrhea
- * Has symptoms that keep him or her from participating in school, such as:
 - * **Very tired or lack of appetite**, (for no known reason).
 - * **Cough that he or she cannot control**, sneezing often; *Pertussis* (whooping cough), *RSV*, and *influenza* are in our community or nearby communities; consult your physician for testing with cough or cold symptoms.
 - * **Headache, body aches, or earache**.
 - * **Sore Throat**—a minor sore throat is ok for school, but a severe sore throat could be **strep throat**, even if there is no fever. Other symptoms of strep throat in children are headache and stomach upset, or rash. Call your doctor if your child has these symptoms. A special test is needed to know if it is strep throat.
- * **Keep your child home until his or her fever has been gone for 24 hours without medicine**. Colds can be contagious for at least 48 hours. Returning to school too soon may slow recovery and expose other people unnecessarily to illness.
- * **Keep your child home until 24 hours after last vomiting or diarrhea episode.**
- * **Keep your child home if he is coughing or sneezing frequently as he or she is spreading this to others.**

Please talk with your child(ren) about cough etiquette and good hand washing.

For more information, or if you have questions, please contact the School Nurse:

Brittany Plummer, RN, BSN at 715-345-5753 or plummerb@co.portage.wi.us



SINGING BIRTHDAY GRAMS



ABHS Student Council will deliver a singing birthday gram to your favorite Student/Staff member on their birthday during 8th hour! **Please allow a 24 hour notice before delivery to guarantee delivery on birthday.**

These are packages you may select from:

Standard: (\$5.00) Happy Birthday balloon on party stick decorated with ribbon, card, and a round lollipop

Extras: _____ Stuffed AB Eagle (\$6.00)

_____ AB Headbands* (\$14.00 set of 2)

*limited amount

_____ Green & White Pom-Pom (\$2.00)

_____ AB Birthday Pen (\$2.00)

_____ Birthday Tiara or Hat (\$2.00)

_____ Beads (\$1.00/ 3)

_____ Chocolate Rose (\$1.00)

_____ Chocolate Cupcake Lollipop (\$1.00)

_____ Sour Lips Lollipop (50¢ each)

_____ Extra round lollipop (50¢ each)

_____ Smencil* (50¢ each)

*limited amount

Student/Staff Name: _____ Birthday: _____

Teacher/8th hr.: _____

Special Message: _____

Almond-Bancroft Menus, April 2016

Breakfast Menu

| Monday | Tuesday | Wednesday | Thursday | Friday |
|------------------------------------|------------------------------------|--|--|-----------------------------|
| | | | | 1 Cinnamon Roll, Yogurt |
| 4 Ham & Cheese Breakfast Bar | 5 Oatmeal, Whole Grain Toast | 6 Box Breakfast | 7 Pancake Wrapped Sausage | 8 Bagel, Yogurt |
| 11 Breakfast Pizza | 12 Biscuits & Gravy | 13 Breakfast Sandwich | 14 Box Breakfast | 15 Cinnamon Roll, Yogurt |
| 18 Frudel, Yogurt | 19 Box Breakfast | 20 Egg Omelet, Whole Grain Toast | 21 Cereal, Muffin | 22 Bagel, Yogurt |
| 25 Pancake Wrapped Sausage | 26 Box Breakfast | 27 French Toast Sticks | 28 Scrambled Eggs, Whole Grain Toast | 29 Cinnamon Roll, Yogurt |

Morning Milk

\$3.00-M-W PK
\$3.30-T-Th PK
\$6.30-K-5th
(\$.30 a day)

Breakfast Prices:

Reduced – No Charge
4K (M-W) – 10 days @ 1.20=\$12.00
4K (T-Th) – 11 days @ 1.20=\$13.20
K-12th grade – 21 days @ 1.20 = \$25.20

Juice and fresh fruit served
daily with breakfast.

Lunch Menu

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|--|---|--|--|
| | | | | 1 Cheeseburger Hot Dish, Peas, Applesauce |
| 4 Pork Riblet on Bun, French Fries, Green Beans, Peaches | 5 Country Pork Chop, Mashed Potatoes & Gravy, Corn, Applesauce | 6 Chicken Noodle Soup, Sub Sandwich, Pears | 7 Chicken Fajita, Carrots, Pineapple | 8 Cheese Fries, Salad Bar, Fruit Cocktail |
| 11 Popcorn Chicken, French Fries, Peas, Mandarin Oranges | 12 B.B.Q. Beef on Bun, Sun Chips, Baked Beans, Peaches | 13 Frito Chili, Veggies & Dip, Pears | 14 Ham, Scalloped Potatoes, Corn, Applesauce | 15 Pizza Dippers, Salad Bar, Pineapple |
| 18 Beefy Nachos, Corn, Fruit Cocktail | 19 Chicken Quesadilla, Green Beans, Peaches | 20 Pizza Hot Dish, Carrots, Mandarin Oranges | 21 Hamburger on Bun, Tater Tots, Baked Beans, Pears | 22 Corn Dog, Ravioli, Peas, Applesauce |
| 25 Pizza, Salad Bar, Peaches | 26 Baked Potato Bar, Broccoli, Pineapple | 27 Chicken Gravy, Mashed Potatoes, Bread, Carrots, Fruit Cocktail | 28 Italian Beef Sandwich, Seasoned Rice, Green Beans, Pears | 29 Tacos, Corn, Applesauce |

Fresh fruit and/or fresh
vegetables served as an option
with every lunch.

Lunch Prices:

Reduced 4K (M-W) – 10 days @ .40 = \$4.00
Reduced 4K (T-Th) – 11 days @ .40 = \$4.40
Reduced K-12 – 21 days @ .40 = \$8.40
4K (M-W) – 10 days @ 1.95 = \$19.50
4K (T-Th) – 11 days @ 1.95 = \$21.45
K-5th grade – 21 days @ 1.95 = \$40.95
6th – 12th grade – 21 days @ 2.20 = \$46.20

This institution is an equal opportunity provider.



The AB Variety/Talent Show

will take place on

Friday, May 13, 2016 at 7:00 pm

in the ABHS Auditorium.

Tickets will be available at the door.

Admission \$3.00

ANYONE INTRESTED IN SHOWING THEIR TALENT PLEASE CONTACT:

Mrs. Frank

715-366-2941 ext. 124

cfrank@abschools.k12.wi.us

Mrs. Nowinski

715-366-2941 ext. 326

mnowinski@abschools.k12.wi.us

or Mr. Bennett

We look forward to hearing from you!

2016

Junior Prom

Saturday April 23rd

8:30 pm - 11:30 pm

Grand March 10:30 pm

Ticket Prices In Advance:

\$17 Couple, \$9 Single

Ticket Prices At the Door:

\$19 Couple, \$10 Single,

\$3 Spectator fee for Grand March

(not available to HS students)

"Enchanted Forest"

Almond-Bancroft High Presents

BACK TO THE 80'S

Written by NEIL GOODING

Additional material by STUART SMITH

Saturday, April 2nd at 7:00 pm and

Sunday, April 3rd at 2:00 pm.

\$7.00 for adults and \$5.00 for students and seniors

Almond-Bancroft HS Auditorium

Revised Orchestrations and Arrangements by BRETT FOSTER

Original Musical Adaptation by SCOTT COPEMAN

Is presented through special arrangement with Music Theatre

International (MTI)

All authorized performance materials are also supplied by MTI.

www.MTIShows.com

Almond-Bancroft School

1336 Elm St

Almond, WI 54909

NATIONAL PRESCRIPTION DRUG TAKE-BACK DAY



Saturday, April 30, 2016

12:00 to 1:30 pm

Almond Municipal Center

122 Main Street

Almond, WI

Safely dispose of unwanted prescription drugs.

The National Prescription Drug Take-Back Day aims to provide a safe, convenient, and responsible means of disposing of prescription drugs, while also educating the general public about the potential for abuse of medications.



Non-Profit Org.

US Postage Paid

Almond, WI 54909

Permit #1

“PRSRTD.” “ECRWSS”

BOXHOLDER